	District Use Only
Brazos Valley Groundwater Conservation District	Permit No.
P.O. Box 528 Hearne, TX 77859 Ph: 979-279-9350 E-mail: info@brazosvalleygcd.org Website: https://brazosvalleygcd.org Hearne, TX 77859 Ph: 979-279-9350 Ph: 979-279-940	BVGCD Well No.

APPLICATION FOR DRILLING OR OPERATING PERMIT

One (1) Year _____ Five (5) year ____

A \$100 fee is due upon submittal of this application for each well requested.

1. Applicant(s) Information:

- (a) If the applicant is more than one individual or entity with different residences, attach a written affidavit executed by each individual and/or entity with an interest or their legal representatives describing their respective interests in the well(s), listing their names and addresses, and designating a contact person.
- (b) If the applicant is a corporation, partnership, retail water supplier or other business association, state its name and address below and attach written documentation that the contact person is authorized to represent the applicant.

Note: If the applicant is different from the owner of the land on which the well(s) is/are to be located, provide documentation from the property owner granting applicable authority for the applicant to drill and/or operate the well.

Name of Applicant: RH2O, LLC			
Email Address:ed@ermlawfirm.com			
Mailing Address: 8529 Edinburg Ct., Montgomery, TX 77316			
Phone: (936) 333-0993 Fax:			
Contact Person (if different from applicant):Ed McCarthy			
Phone: <u>512-426-7138</u> Fax: <u>512-692-2826</u>			
Relationship to Applicant: <u>Attorney</u>			
Mailing Address: 1122 Colorado St., Suite 2399, Austin, TX 78701			

Brazos Valley Groundwater Conservation District

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2. Amount of Water Requested to be produced under This Permit:

(a) Provide the amount of water requested for each well in acre-feet/year. See Attached Page with TABLE A

See Attached Lage with TABLE A			
Production	acre-feet/year	gpm	
Production _	acre-feet/year	gpm	
Production_	acre-feet/year	gpm	
Production	acre-feet/year	gpm	

*Please attach additional sheets as needed

(b) State the nature and purpose of beneficial use of the groundwater under the requested permit and provide any evidence (if available).

Applicant desires to have the right to produce and apply groundwater from its wells to all beneficial uses and purposes authorized as those terms are defined in Section 36.001(a), Texas Water Code, and BVGCD Rule 1.1(45)

(c)	Estimated I	Estimated Date/Year Drilled:			
	Drilling Cor	npany:	3D	Phone:	
	Address:			City:	
	State:		Zip code:		
 (d) Identify the aquifer(s) from which the well(s) in this application will produce: Simsboro: <u>XX</u>, Carrizo:, Calvert Bluff: 				•	
				, Queen City:	
	Sparta:	, Yegua:	:	, Brazos River Alluviur	n,
(e)	Well Informa	ation			
]	Fotal Depth: .	See Table B ter of Casing:	Ft. DIn.	Depth to First Screen: See Pump Size:	

(f) If the place of use of the groundwater is outside the district's boundaries, please indicate here with an "X":_____

(g) Well Location:

Well Site Physical Address:		
City:	State: TX Zip:	
County:		
Latitude: <u>See Table B</u>	C T 11 D	
Survey Name*:	Survey No*:	
Abstract No*:	-	
Section*:	Block*:	
*Asterisk indicates "if known"		

Pursuant to District Rule 15.1 and Section 36.123, Texas Water Code, staff may enter and inspect the property for District purposes.

- 3. Attachments to Application
- (a) For all wells drilled in the Simsboro Formation, provide the landowners name, contact information, and documentation showing clear legal authority, signed by the landowner of the real estate within the required contiguous acreage (per district Rule 7.1(c)), allowing water production from the requested well.

(b) Water Conservation Plan (Please check one):

- I have attached a water conservation plan showing what conservation measures I have adopted or will adopt what conservation goals I have established, and what measures and time frames are necessary to achieve my established water conservation goals.
- OR
- X I declare that I will comply with the District's management plan.
- (c) Drought Contingency Plan (Please check one):
 - I have attached a drought contingency plan showing what drought conservation measures I have adopted or will adopt, what drought conservation goals I have established, and what measures and time frames are necessary to achieve my established drought contingency goals.
 - OR
 - X I declare that I will comply with the District's drought contingency plan.

(d) Well Closure Plan (Please check one):

I have attached a well closure plan.

- OR
- X I declare that I will comply with the District's well plugging guidelines and report well closure to the District.

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I agree that any water withdrawn under the authority of a permit issued based upon the District's grant of this application will be put to beneficial, non-wasteful use at all times, and will not exceed the production allowance of the permit. I agree that reasonable diligence will be used to protect groundwater quality.

I agree to abide by the terms of the District Rules, the District Management Plan, and orders of the Board of Directors, as required by State law. My certification of this application does not waive my right to protest in the future proposed District actions, including proposed amendments to District Rules. However, once the District adopts Rules, Management Plans, Permits, etc., I agree to abide by those terms, as required by State law.

I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief. RH2O, LLC

Signature of Applicant: _	Nickelors	R. Luff	
Date: 8-10-202	$\frac{1}{3}$ Nicholas R. Lut	z, Jr., Manager	

Application Revised 12-8-21

	District Use Only
Date received Permit No BVGCD Well No Hearing date Action Comments/notes:	

TABLE "A"

Well Identification	Annual Permit Allocation	Maximum Pumping Rate
No. 1	1,678 acre-feet	1,300 gpm
No. 2	2,194 acre-feet	1,700 gpm
No. 3	1,742 acre-feet	1,350 gpm
No. 4	1,484 acre-feet	1,150 gpm
No. 5	1,032 acre-feet	800 gpm
Total Annual Allocation	8,130 acre-feet	

TABLE "B"

Well Identification		Estimated Land Surface	
	Longitude*	Latitude*	Elevation
No. 1	96°37'18.21"W	30°54'40.84"N	330
No. 2	96°38'22.95"W	30°53'55.10"N	273
No. 3	96°38'46.50''W	30°53'38.11"N	274
No. 4	96°38'23.23''W	30°54'19.03"N	315
No. 5	96°37'43.58"W	30°54'33.43"N	345