| | А | В | С | D | E | F |
|----|--|---|----------------|----------------|--------------------|-------------|
| 1 | Wells permitte | ed pursuant to District Rule 8.3(j) - February 2020 | | | | |
| 2 | | | | | | |
| 3 | <u>Permit #</u> | <u>Permittee</u> | <u>Aquifer</u> | Permitted Amt. | <u>Type of Use</u> | <u>Date</u> |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | 0.00 | | |
| 7 | | | | | | |
| 8 | Wells -0 | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | Total Acre Feet (February) - 0 ac-ft | | | | | |
| 12 | | | | | | |
| 13 | Board Permitted Wells (February) - 200 ac-ft | | | | | |
| 14 | Board Permitted Wells (2020) - 1 | | | | | |
| 15 | GM Permitted Wells (2020) - 0 | | | | | |