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*Handwritten signature and date: 3/20/23*

**Brazos Valley Groundwater Conservation District**

P.O. Box 528 Hearne, TX 77859 Ph: 979-279-9350  
E-mail: [info@brazosvalleygcd.org](mailto:info@brazosvalleygcd.org) Website: <https://brazosvalleygcd.org>

District Use Only
Permit No. <i>20-00-401, 402</i>
BVGCD Well No. <i>20-00-401, 402</i>

**APPLICATION FOR DRILLING OR OPERATING PERMIT**

One (1) Year \_\_\_\_\_ Five (5) year  X

**A \$100 fee is due upon submittal of this application for each well requested.**

**1. Applicant(s) Information:**

- (a) If the applicant is more than one individual or entity with different residences, attach a written affidavit executed by each individual and/or entity with an interest or their legal representatives describing their respective interests in the well(s), listing their names and addresses, and designating a contact person.
- (b) If the applicant is a corporation, partnership, retail water supplier or other business association, state its name and address below and attach written documentation that the contact person is authorized to represent the applicant.

**Note: If the applicant is different from the owner of the land on which the well(s) is/are to be located, provide documentation from the property owner granting applicable authority for the applicant to drill and/or operate the well.**

Name of Applicant:  L. Wiese Moore, LLC

Email Address:  Lauraawm1@aol.com

Mailing Address:  2208 Churchill Loop, Grapevine, TX 76051

Phone:  (913) 486-3168  Fax: \_\_\_\_\_

Contact Person (if different from applicant):  Laura Wiese Moore

Phone:  (913) 486-3168  Fax: \_\_\_\_\_

Relationship to Applicant:  Principal

Mailing Address:  Same as above

**2. Amount of Water Requested to be produced under This Permit:**

(a) Provide the amount of water requested for each well in acre-feet/year.

Production See attached Table A acre-feet/year See attached Table A gpm  
Production \_\_\_\_\_ acre-feet/year \_\_\_\_\_ gpm  
Production \_\_\_\_\_ acre-feet/year \_\_\_\_\_ gpm  
Production \_\_\_\_\_ acre-feet/year \_\_\_\_\_ gpm

\*Please attach additional sheets as needed

(b) State the nature and purpose of beneficial use of the groundwater under the requested permit and provide any evidence (if available).

Applicant desires to have the right to apply groundwater from its wells for all lawful beneficial uses and purposes, as those terms are defined in Section 36.001 (9), Texas Water Code, and BVGCD Rule 1.1(45).

(c) Estimated Date/Year Drilled: 2024

Drilling Company: TBD Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip code: \_\_\_\_\_

(d) Identify the aquifer(s) from which the well(s) in this application will produce:

Simsboro: X, Carrizo: \_\_\_\_\_, Calvert Bluff: \_\_\_\_\_,

Hooper: \_\_\_\_\_, Gulf Coast: \_\_\_\_\_, Queen City: \_\_\_\_\_,

Sparta: \_\_\_\_\_, Yegua: \_\_\_\_\_, Brazos River Alluvium \_\_\_\_\_,

(e) Well Information

Total Depth: See attached Table B Ft. Depth to First Screen: See attached Table B Ft.

Inside Diameter of Casing: TBD In. Pump Size: TBD hp

(f) If the place of use of the groundwater is outside the district's boundaries, please indicate here with an "X": \_\_\_\_\_

**(g) Well Location:**

Well Site Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: TX Zip: \_\_\_\_\_

County: \_\_\_\_\_

Latitude: See attached Table C Longitude: See attached Table C

Survey Name\*: \_\_\_\_\_ Survey No\*: \_\_\_\_\_

Abstract No\*: \_\_\_\_\_

Section\*: \_\_\_\_\_ Block\*: \_\_\_\_\_

**\*Asterisk indicates "if known"**

**Pursuant to District Rule 15.1 and Section 36.123, Texas Water Code, staff may enter and inspect the property for District purposes.**

**3. Attachments to Application**

**(a) For all wells drilled in the Simsboro Formation, provide the landowners name, contact information, and documentation showing clear legal authority, signed by the landowner of the real estate within the required contiguous acreage (per district Rule 7.1(c)), allowing water production from the requested well.**

**(b) Water Conservation Plan (Please check one):**

I have attached a water conservation plan showing what conservation measures I have adopted or will adopt what conservation goals I have established, and what measures and time frames are necessary to achieve my established water conservation goals.

**OR**

I declare that I will comply with the District's management plan.

**(c) Drought Contingency Plan (Please check one):**

I have attached a drought contingency plan showing what drought conservation measures I have adopted or will adopt, what drought conservation goals I have established, and what measures and time frames are necessary to achieve my established drought contingency goals.

**OR**

I declare that I will comply with the District's drought contingency plan.

**(d) Well Closure Plan (Please check one):**

I have attached a well closure plan.

**OR**

I declare that I will comply with the District's well plugging guidelines and report well closure to the District.

I agree that any water withdrawn under the authority of a permit issued based upon the District's grant of this application will be put to beneficial, non-wasteful use at all times, and will not exceed the production allowance of the permit. I agree that reasonable diligence will be used to protect groundwater quality.

I agree to abide by the terms of the District Rules, the District Management Plan, and orders of the Board of Directors, as required by State law. My certification of this application does not waive my right to protest in the future proposed District actions, including proposed amendments to District Rules. However, once the District adopts Rules, Management Plans, Permits, etc., I agree to abide by those terms, as required by State law.

I hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.

Signature of Applicant:

Laura Wise Brown

Date:

7-28-2023

Application Revised 12-8-21

**District Use Only**

Date received

7-31-23

Permit No.

BV00-0401, BV00-0402

BVGCD Well No.

20-00-401, 20-00-402

Hearing date

9-14-23

Action

Comments/notes:

**Thornhill Group Inc.**  
**Michael R. Thornhill**

1106 S. Mays St., Ste. 100  
Round Rock, TX 78664  
512-244-2172

7/31/23

PAY TO THE  
ORDER OF

Brazos Valley GCD

\$ 1,400<sup>00</sup>

One thousand four hundred & <sup>00</sup>/<sub>100</sub>

DOLLARS

MEMO

Michael R. Thornhill  
AUTHORIZED SIGNATURE

⑈005737⑈ ⑆114000093⑆ 591218093⑈

~~THIS DOCUMENT MUST HAVE A COLORED BACKGROUND, ULTRAVIOLET FIBERS AND AN ARTIFICIAL WATERMARK ON THE BACK - VERIFY FOR AUTHENTICITY.~~

THORNHILL GROUP INC.

MICHAEL R. THORNHILL

5737

\$200 for 2 permits